



Housing Authority of the City and County of San Francisco

Joaquín Torres, President
Lottie Titus, Vice President
Phil Arnold, Commissioner
Luenna Kim, Commissioner
Leroy Lindo, Commissioner
Mary Ann Pikes, Commissioner

Barbara T. Smith, Acting Executive Director

San Francisco City Hall
1 Dr. Goodlett Place Room 408
San Francisco, CA 94102
<http://www.sfha.org/>

BOARD OF COMMISSIONERS REGULAR MEETING NOTICE Thursday, June 27, 2019 4:00PM

1. The Housing Authority of the City and County of San Francisco (Authority) is holding this meeting at 1 Dr. Goodlett Place Room 408, San Francisco, CA 94102.
2. Disability Access: Room 408 is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #42 Downtown Loop, the #71 Haight/Noriega, the F Line to Market and Van Ness, and the Metro stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call (415) 923-6142.
3. Disability Accommodations: To request assistance listening devices, real time captioning, sign language interpreter, readers, large print agendas or other accommodations, please contact the Commission Clerk at (415) 715-3232 or gamezc@sfha.org at least 72 hours in advance of the meeting to ensure availability.
4. There is accessible parking at the following locations: two (2) designated blue curb spaces on the southwest corner of McAllister Street at Van Ness Avenue; the Performing Arts Garage (entrance on Grove Street between Franklin and Gough Streets), and at Civic Center Plaza Garage. There is a parking fee.
5. Agenda, minutes and attachments are available at www.sfha.org as well as the Authority's administrative office located at 1815 Egbert Avenue, San Francisco, California 94124. If any materials related to an item on this agenda have been distributed to the Housing Authority of the City and County of San Francisco's Board of Commissioners (Board) after distribution of the agenda packet, those materials are available for public inspection during normal business hours at the Authority's Administrative Offices.
6. In order to assist the Authority's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the Authority accommodate these individuals.
7. The use of electronic sound-producing devices at/during public meetings is prohibited. Please be advised that the meeting President may remove any person(s) responsible for the ringing or use of cell phones, pagers and similar sound-producing electronic devices from the meeting room.
8. Requests for public comment may be heard on items not on the agenda as well as after staff presentation on any Regular Agenda Item. Speakers at Board meetings are requested, but not required, to identify themselves and fill out cards placed on the table at the entrance door. When the Board considers policy, which has not been considered by a committee, testimony is welcome during the Public Comment portion of the meeting. Testimony is not permitted when an opportunity has been given at a committee meeting for testimony on an item. The public may address the Board for up to two minutes or four minutes for speakers who require an interpreter, or unless otherwise approved by the Board. The President, or the Board, may limit the total testimony to 30 minutes. A speaker may not yield his or her time to another speaker. Board procedures do not allow for dialogue between the Board and the public. The Board may not act on a new proposal, which is not on the agenda.

ORDER OF BUSINESS

1. Call to Order**2. Roll Call****3. Approval of Minutes**

- Special Commission Meeting: May 30, 2019

Public Comment(s)

4. General Communication**5. President's Report****6. General Public Comments**

Note: This portion of the agenda is not intended for debate or discussion with the Commission or staff. Please simply state your business or the matter you wish the Commission or staff to be aware of. It is not appropriate for commissioners to engage in a debate or respond on issues not properly set in a publicly noticed meeting agenda. If you have questions or would like to bring a matter to the Commissions' attention, please contact the Department of Government Affairs and Policy of the San Francisco Housing Authority at gamezc@sfha.org.

7. Tenant Representative Report:

- a. City Wide Council - Senior/Disabled ("CCSD")
- b. Public Housing Tenants Association ("PHTA")

Public Comment(s)

8. Executive Director's Report

- a. San Francisco Police Department-Crime Statistics
- b. Public Housing Agency (PHA) Summary Report-May 2019
 - Finance
 - Information Technology
 - Housing Choice Voucher
 - Public Housing
- c. Annual Plan 2019

Public Comment(s)

9. Committee Reports

- a. Development, Finance and Operations Committee

Public Comment(s)

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10. Regular Business**a. Consent Items****1. [RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO ("AUTHORITY") APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO SUBMIT PUBLIC HOUSING AGENCY RECOVERY AND SUSTAINABILITY ("PHARS") AGREEMENT AND ACTION PLAN ITEM: "SECTION 8" THE AUTHORITY DEMONSTRATES TO HUD THE AUTHORITY IS CAPABLE OF PERFORMING HOUSING CHOICE VOUCHER MANAGEMENT DUTIES INDEPENDENTLY AND EFFECTIVELY]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Sarah Ramler, Director, Leased Housing

2. [RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO ("AUTHORITY") APPROVING AND AUTHORIZING THE BOARD OF COMMISSIONERS AND ACTING EXECUTIVE DIRECTOR OF THE AUTHORITY TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT STATUS THE FOLLOWING PUBLIC HOUSING AUTHORITY RECOVERY AND SUSTAINABILITY (PHARS) AGREEMENT AND ACTION PLAN DELIVERABLES: (1) AUTHORITY COMPLETION OF CORRECTIVE ACTION PLAN TASKS AND (2) AUTHORITY DEMONSTRATION TO HUD OF CAPABILITIES TO PERFORM PUBLIC HOUSING AGENCY MANAGEMENT]

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Dariush Kayhan, Deputy Executive Director, Executive Office

3. [RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO ("AUTHORITY") APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO SUBMIT PUBLIC HOUSING AGENCY RECOVERY AND SUSTAINABILITY ("PHARS") AGREEMENT AND ACTION PLAN ITEMS: "PHYSICAL" AND "ASSET MANAGEMENT" DELIVERABLES DUE ON 06/30/2019 TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FIELD OFFICE SATISFYING THE AUTHORITY'S OUTSTANDING REQUIREMENT]

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Alicia Sisca, Administrator, Housing Development and Modernization

4. **[RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO (THE “AUTHORITY”) APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO SUBMIT PUBLIC HOUSING AGENCY RECOVERY AND SUSTAINABILITY (“PHARS”) AGREEMENT AND ACTION PLAN ITEM: “PORTFOLIO TRANSFORMATION” DELIVERABLES DUE ON JUNE 30, 2019, SUNNYDALE/POTRERO HOPE SF – COMPLETED POTRERO PHASE 1, TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FIELD OFFICE]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Jasmine Kuo, Senior Project Manager, Housing Development and Modernization

5. **[RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO (THE “AUTHORITY”) APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO SUBMIT PUBLIC HOUSING AGENCY RECOVERY AND SUSTAINABILITY (“PHARS”) AGREEMENT AND ACTION PLAN ITEM: “PORTFOLIO TRANSFORMATION” DELIVERABLES DUE ON JUNE 30, 2019, ALICE GRIFFITH HOPE SF – COMPLETE RELOCATION FOR PHASE II DEMO AREA, TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FIELD OFFICE]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Jasmine Kuo, Senior Project Manager, Housing Development and Modernization

6. **[RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO (THE “AUTHORITY”) APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO SUBMIT PUBLIC HOUSING AGENCY RECOVERY AND SUSTAINABILITY (“PHARS”) AGREEMENT AND ACTION PLAN ITEMS: “PORTFOLIO TRANSFORMATION” DELIVERABLES DUE ON JUNE 30, 2019, SUNNYDALE/POTRERO HOPE SF – COMPLETED SUNNYDALE PHASE 1A-1 AND 1A-2 DEMOLITION, TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FIELD OFFICE]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Jasmine Kuo, Senior Project Manager, Housing Development and Modernization

7. **RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO (THE "AUTHORITY") APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO ENTER INTO (1) AN EASEMENT AGREEMENT (ACCESS AND UTILITIES) BETWEEN THE AUTHORITY AND SUNNYDALE INFRASTRUCTURE LLC IN CONNECTION WITH THE SUNNYDALE HOPE SF REVITALIZATION PROJECT ("PROJECT") TO CONSTRUCT A TEMPORARY RIGHT OF WAY FOR PUBLIC ACCESS AND UTILITIES ON SUNRISE WAY, AND (2) AN EASEMENT AGREEMENT BETWEEN THE AUTHORITY AND THE CITY AND COUNTY OF SAN FRANCISCO FOR SEWER FACILITIES, SUBJECT TO THE APPROVAL OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Jasmine Kuo, Senior Project Manager, Housing Development and Modernization

8. **RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO ("AUTHORITY") APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO INCREASE CONTRACT #17-0004 WITH BEAR FLAG PROCESS SERVICES, INC. FOR AN ADDITIONAL TWENTY THOUSAND DOLLARS (\$20,000) FOR PROCESS SERVER SERVICES INCREASING THE NOT-TO-EXCEED VALUE OF THE CONTRACT TO FIFTY THOUSAND DOLLARS (\$50,000)]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Solomon Gebala, Chief Procurement Officer, Procurement Department

9. **RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO ("AUTHORITY") APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO ENTER INTO A TWO (2) YEAR LICENSE AGREEMENT WITH MERCY HOUSING TO PROVIDE SERVICES, INCLUDING WORKFORCE OPPORTUNITIES, TECHNICAL ASSISTANCE, OUTREACH AND MORE TO TRANSITIONAL AGE YOUTH (TAY) IN THE SUNNYDALE HOUSING DEVELOPMENT LOCATED ON THE TOP FLOOR OF 1652 SUNNYDALE AVENUE]**

- Recommended for approval and to be placed on Consent Calendar by the Development, Finance and Operations Committee at its June 19, 2019 Regular Meeting

Presented by: Linda Martin-Mason, Director and Supervising Attorney, Government Affairs and Policy

Public Comment(s) on Consent Calendar

b. Action Items

1. **[RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO ("AUTHORITY") APPROVING AND AUTHORIZING THE ACTING EXECUTIVE DIRECTOR TO SUBMIT PUBLIC HOUSING AGENCY RECOVERY AND SUSTAINABILITY ("PHARS") AGREEMENT AND ACTION PLAN ITEM: "FINANCIAL" CLOSING OF FISCAL YEARS 2014, 2015 AND 2016 OUTSTANDING INDEPENDENT PUBLIC ACCOUNTING (IPA) AUDIT FINDINGS BY EXTERNAL AUDITOR DEVELIVERABLE DUE ON 06/30/19 TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FIELD OFFICE SATISFYING THE AUTHORITY'S OUTSTANDING REQUIREMENT]**

Presented by: Tom Richardson, Budget Manager, Finance

Public Comment(s)

11. Commissioner's Comment and Report

12. Closed Session

Public Comment(s)

- A. Labor negotiations update, pursuant to Government Code Section 54957.6 with Jonathan Holtzman, Renne Public Law Group and Dania Torres-Wong, Sloan Sakai Yeung Wong, LLP as labor negotiators on behalf of the Housing Authority of the City and County of San Francisco, pertaining to the following bargaining units:

- MEA - Municipal Executives' Association
- SEIU Local 1021
- Carpenters Union Local 22
- Electrical Workers Local 6
- Glaziers Union Local 718
- Labors Union Local 261
- Lino Layers Union Local 12
- Painters Union Local 1176
- Plumbers Union Local 38

13. Adjournment