



Housing Authority of the City and County of San Francisco

Leroy Lindo, Chairman
Luenna Kim, Vice Chair
Lottie Titus, Member
Phil Arnold, Alternate Member

Barbara T. Smith, Acting Executive Director

San Francisco City Hall
1 Dr. Goodlett Place Room 408
San Francisco, CA 94102
<http://www.sfha.org/>

DEVELOPMENT, FINANCE AND OPERATIONS COMMITTEE REGULAR MEETING NOTICE Wednesday, July 17, 2019 2:00pm

1. The Development, Finance and Operations Committee of the Housing Authority of the City and County of San Francisco (Committee) is holding this meeting at 1 Dr. Goodlett Place, Room 408, San Francisco, CA 94102.
2. Disability Access: Room 408 is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #42 Downtown Loop, the #71 Haight/Noriega, the F Line to Market and Van Ness, and the Metro stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call (415) 923-6142.
3. Disability Accommodations: To request assistance listening devices, real time captioning, sign language interpreter, readers, large print agendas or other accommodations, please contact the Commission Clerk at (415) 715-3232 or gamezc@sfha.org at least 72 hours in advance of the meeting to ensure availability.
4. There is accessible parking at the following locations: two (2) designated blue curb spaces on the southwest corner of McAllister Street at Van Ness Avenue; the Performing Arts Garage (entrance on Grove Street between Franklin and Gough Streets), and at Civic Center Plaza Garage. There is a fee for parking at the garages.
5. Agenda, minutes and attachments are available at www.sfha.org as well as the administrative office of the Housing Authority of the City and County of San Francisco (Authority), located at 1815 Egbert Avenue, San Francisco, California 94124. If any materials related to an item on this agenda have been distributed to the Committee after distribution of the agenda packet, those materials are available for public inspection during normal business hours at the Authority's Administrative Offices.
6. In order to assist the Authority's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the Authority accommodate these individuals.
7. The use of electronic sound-producing devices at/during public meetings is prohibited. Please be advised that the meeting Chair may remove any person(s) responsible for the ringing or use of cell phones, pagers and similar sound-producing electronic devices from the meeting room.
8. Requests for public comment may be heard on items not on the agenda as well as after staff presentation on any Regular Agenda Item. Speakers at Committee meetings are requested, but not required, to identify themselves and fill out cards placed on the table at the entrance door. When the Committee considers policy, testimony is welcome during the Public Comment portion of the meeting. Testimony is not permitted when an opportunity has been given at a committee meeting for testimony on an item. The public may address the Committee for up to two minutes or four minutes for speakers who require an interpreter, or unless otherwise approved by the Committee. The Chair, or the Committee, may limit the total testimony to 30 minutes. A speaker may not yield his or her time to another speaker. Committee procedures do not allow for dialogue between the Committee and the public. The Committee may not act on a new proposal, which is not on the agenda.

ORDER OF BUSINESS

1. Call to Order
2. Roll Call
3. Approval of Minutes

- Regular Committee Meeting: June 19, 2019

Public Comment(s)

4. General Public Comment on Items Related to the Development, Finance and Operations Committee
5. Action Items

A. **[RESOLUTION APPROVING THE FINAL SUBDIVISION MAP FOR PHASE 1 OF THE SUNNYDALE-VELASCO HOPE SF PROJECT]**

Presented by: Jasmine Kuo, Senior Project Manager, Housing Development and Modernization

Public Comment(s)

B. **RESOLUTION APPROVING AND AUTHORIZING AMENDMENT #2 TO CONTRACT 18-0022 WITH BDO USA, LLP FOR CONSULTING AND FINANCIAL SERVICES INCREASING THE CONTRACT AMOUNT FOR AN ADDITIONAL SIX HUNDRED AND EIGHTY THOUSAND DOLLARS (\$680,000) TO FUND THE CONTRACT THROUGH AUGUST 2, 2020 INCREASING THE NOT-TO- EXCEED VALUE OF THE CONTRACT TO ONE MILLION NINE HUNDRED SEVENTY ONE THOUSAND THREE HUNDRED EIGHTY NINE DOLLARS (\$1,971,389)**

Presented by: Sarah Ramler, Director, Leased Housing

Public Comment(s)

6. Standing Items

A. Presentation on Annual Financial and Compliance Report for the Year Ended September 30, 2018

Presented by: Terry Coker, Consultant, BDO

B. Finance Report

Presented by: Tom Richardson, Budget Manager, Finance

C. Leased Housing Update

Presented by: Sarah Ramler, Director, Leased Housing

D. Public Housing Operations Reports

Presented by: Kendra Crawford, Acting Director, Public Housing Operations

E. Capital Fund Program and Replacement Housing Factor Monthly Updates

Presented by: Keith Churchill, Senior Accountant, Housing Development and Modernization

F. Year 2018 Capital Plan Update

Presented by: Keith Churchill, Senior Accountant, Housing Development and Modernization

G. Procurement Update

Presented by: Solomon Gebala, Chief Procurement Officer, Procurement

H. Information Technology Update

Presented by: David Rosario, Director, Information Technology

I. HOPE SF Update

Presented by: Jasmine Kuo, Senior Project Manager, Housing Development and Modernization

J. HOPE VI Sites Summary

Presented by: Alicia Sisca, Administrator, Housing Development and Modernization

K. Rental Assistance Demonstration (RAD) Update

Presented by: Brenda Morales, RAD Project Manager, Housing Development and Modernization

L. Human Resources Report

Presented by: Jason Castleberry, Acting Director, Human Resources

M. Office of Government Affairs and Policy Report

Presented by: Linda Martin-Mason, Director and Supervising Attorney, Government Affairs and Policy

Public Comment(s)

7. Adjournment